| Ca | Case 3:73-cv-00127-MMD-WGC Document 239 Filed 09/09/03 Page 1 of 3                               |   |  |  |  |
|----|--|---|--|--|--|
| 1  |  |   |  |  |  |
| 2  | 0° \$72 - 9 \  |   |  |  |  |
| 3  | LAMOL L FALSON   |   |  |  |  |
| 5  | IN THE UNITED STATES DISTRICT COURT  |   |  |  |  |
| 6  | FOR THE DISTRICT OF NEVADA   |   |  |  |  |
| 7  |  |   |  |  |  |
| 8  | UNITED STATES OF AMERICA,  |   |  |  |  |
| 9  | Plaintiff,   | In Equity No. C-125-ECR Subfile No. C-125-B |  |  |  |
| 10 | WALKER RIVER PAIUTE TRIBE.   | )<br>NOTICE OF CHANGE OF                    |  |  |  |
| 11 | Plaintiff-Intervenor,  | OWNERSHIP OF WATER RIGHT                    |  |  |  |
| 12 | v.   | )<br>)                                      |  |  |  |
| 13 | WALKER RIVER IRRIGATION DISTRICT, a corporation, et al.,   | )   |  |  |  |
| 14 | Defendants.  | )<br>)                                      |  |  |  |
| 15 |  | - <b>'</b>                                  |  |  |  |
| 16 | The undersigned counter-defendant in the above action hereby notifies the Court and the          |   |  |  |  |
| 1- | United States that the undersigned (or the entity on whose behalf the undersigned is acting) has |   |  |  |  |
| :8 | sold or otherwise conveyed ownership of all or a portion of a water right within one or more of  |   |  |  |  |
| 10 | the categories set forth in Paragraph 3 of the C   | ase Management Order and provides the       |  |  |  |
| 20 | following information:   |   |  |  |  |
| 21 |  |   |  |  |  |
| 22 | 1. The name and address of the party or parties who sold or otherwise conveyed                   |   |  |  |  |
| 23 | ownership:   |   |  |  |  |
| 24 | N:   | arme(s)                                     |  |  |  |
| 25 | RICHIEL DISCO  |   |  |  |  |
| 26 |  |   |  |  |  |
| 27 | NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3  |   |  |  |  |
| 40 | , <sub>  </sub>  |   |  |  |  |

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|-----|--|--|--|--|--|
| 1   |  |  |  |  |  |
| 2   | Town or City State ZipCode   |  |  |  |  |
| 3   | 2. The name and address of each person or entity who acquired ownership                        |  |  |  |  |
| 4   | Name(s)  |  |  |  |  |
| 5   | DONNA COSTA BEACH  |  |  |  |  |
| 6   | Street or P.O. Box 331 CUFF HOUSE. RD  |  |  |  |  |
| 7   | Town or City State ZipCode   |  |  |  |  |
| 8   | WALKERLAKE NV 8945   |  |  |  |  |
|     | 3. Attached to or included with this notice is a copy of the (check appropriate                |  |  |  |  |
| 9   | box(es)):  |  |  |  |  |
| 10  | Deed Deed  |  |  |  |  |
| 11  | ☐ Ceurt Order  |  |  |  |  |
| 12  | ☐ Other Document.  |  |  |  |  |
| 13  | by which the change in ownership was accomplished.   |  |  |  |  |
| 14  | 4. The undersigned acknowledges that any person or entity who files a Notice of                |  |  |  |  |
| 15  | Change of Ownership of Water Right using this form is ultimately responsible for the accuracy  |  |  |  |  |
| 16  | of this filing. Consequently, the undersigned acknowledges that any person or entity who files |  |  |  |  |
| • • |  |  |  |  |  |
| : 5 | Dona Cash Death  |  |  |  |  |
| 14  | • This notice shall be sent to the following two persons:                                      |  |  |  |  |
| 20  | Linda Lea Sharer, Chief Deputy Clerk   |  |  |  |  |
| 21  | United States District Court for the District of Nevada 400 South Virginia Street, Suite 301   |  |  |  |  |
| 22  | Reno, NV 89501   |  |  |  |  |
| 23  | 1  |  |  |  |  |
| 24  | Susan L. Schneider United States Department of Justice Pro. Box 756                            |  |  |  |  |
| 25  | - N  |  |  |  |  |
| 26  |  |  |  |  |  |
| 77  |  |  |  |  |  |

28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 2 of 3

| Ca  | se 3:73-cv-00127-MMD-WGC Document 239 Filed 09/09/03 Page 3 of 3                                  |   |  |
|-----|---|---|--|
| 1   | such a notice, but retains such water rights, shall nevertheless, be bound by the results of this |   |  |
| 2   | litigation.   |   |  |
| 3   |   |   |  |
| 4   | Executed this 8 day of Sept 2003  |   |  |
| 5   |   |   |  |
| 6   |   | , |  |
| 7   | [signature of counter-defendant]  | 1 |  |
| 8   |   |   |  |
| 9   |   |   |  |
| 10  | [name of counter-defendant]   |   |  |
| 11  |   |   |  |
| 12  | [signature, if applicable, of person acting on  |   |  |
| 13  | behalf of counter-defendant]  |   |  |
| 14  |   |   |  |
| 15  |   |   |  |
| 16  | [name, if applicable, of person acting on behalf of counter-defendant]                            |   |  |
| •   |   |   |  |
| 1.6 |   |   |  |
| 19  |   |   |  |
| 20  | [address]   |   |  |
| 21  | [telephone number]  |   |  |
| 23  |   |   |  |
| 2:  | 3   |   |  |
| 24  | 4   |   |  |
| 2   | 5   |   |  |
| 2   | 6   |   |  |
| 2   | ii  |   |  |
| 2   | 8 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3   |   |  |